

BID PROPOSAL

CITY OF JERSEY CITY
DEPARTMENT OF ADMINISTRATION
DIVISION OF ARCHITECTURE

Date 8/20
Project No. 2019-033

DO NOT REMOVE THESE PROPOSAL PAGES. SUBMIT THE ENTIRE BOUND DOCUMENT IN A SEALED ENVELOPE MARKED ON BOTH SIDES WITH THE PROJECT TITLE. ALSO SUBMIT SEPARATE COPY OF COMPLETED BID PROPOSAL WITH BID PACKAGE.

Proposal of ASPEN LANDSCAPING CONTRACTIVE INC. (hereinafter called "Bidder" organized and existing under the laws of the State of New Jersey doing business as a CORPORATION *)

Gentlemen:

The Bidder, in compliance with your invitation for bids for the:

ARLINGTON PARK - IMPROVEMENTS

JERSEY CITY, N.J. 07304

having examined the plans and specifications with related documents and the site of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed project including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the project in accordance with the Contract Documents; within the time set forth therein, and at the prices stated below. These prices are to cover all expenses incurred in performing the work required under the Contract Documents of which this proposal is part.

Bidder hereby agrees to commence work under this contract on or before a date to be specified in written "Notice to Proceed" of the City and to fully complete the project within 90 consecutive calendar days thereafter as stipulated in the specifications. Furthermore, it is understood and agreed in accordance with Article GC-36 "Time for Completion, Liquidated Damages and Extension of Time," that liquidated damages in the amount set forth in Article GC-36 will be charged to the Bidder for each consecutive calendar day of delay until the work is completed and accepted.

Bidder acknowledges receipt of the following addendum:

Addendum No. Dated:
Addendum No. Dated:
Addendum No. Dated:

*Insert "a corporation, "a partnership", or "an individual" as applicable.

BID PROPOSAL CHECK LIST

The following documents are to be completed and submitted with the bid proposal. Compliance shall be indicated by placing initials on the line preceding each item attached:

[Handwritten initials in blue ink, appearing as a vertical column of scribbles, marking compliance for each item.]

*List of Prices

*Grand Total Bid Price

Alternate(s), if applicable, with supporting documentation, if applicable.

Substitutions, if applicable, are attached in conformance with the Information to Bidders, Article 21, Substitutions

*Certificate of Experience of General Contractor

Certificate of Experience for subcontractors required to be named pursuant to N.J.S.A. 40A:11-16

*Plant and Equipment Questionnaire completed by General Contractor

Plant and Equipment Questionnaire completed by subcontractors required to be named pursuant to N.J.S.A. 40A:11-16

Non-Collusion Affidavit

*Statement of Ownership Disclosure

Disclosure of Investment Activities in Iran Form

Form MWB-3 - Minority/Women Business Compliance Plan

Form Supplier Diversity Bidder Questionnaire

Exhibit B: Mandatory Equal Employment Opportunity Language (N.J.S.A. 10:5-31 et seq.) (N.J.A.C. 17:27) **Construction Contracts** must be signed.

State of New Jersey, Division of Contract Compliance Equal Employment Opportunity in Public Contracts' Initial Project Workforce Report Construction (Form AA-201). **Must be submitted after notification of award but prior to signing a construction contract.** Form AA-201 maybe obtained and must be submitted to Jersey City's Public Agency Compliance Officer (P.A.C.O.) at Office of Tax Abatement & Compliance, 13 Linden Avenue East, Jersey City, NJ 07305, Telephone 201-547-4538 E-mail Address: abuanj@jcnj.org

*Bid Bond

*Consent of Surety

Public Works Contractor Registration Certificates for General Contractor and all Subcontractors listed on page **P-11**.

New Jersey Business Registration Certificates of General Contractor and all Subcontractors listed on page **P-11**.

*Written acknowledgment of addendum (if issued), on Page P-1 of the Bid Form, pursuant to N.J.S.A. 40A:11-23.2(e).

Failure to include the bid documents listed immediately above that are marked with an asterisk (*) shall result in automatic rejection of the bid at the time of the bid reception.

BID PROPOSAL
Continued

BID PRICES:

Item No. 1: The Bidder agrees to perform and provide all labor, materials, equipment and services required to complete all work as described in the Specifications and shown on the drawings for the Lump Sum Price of:

TWO HUNDRED SIXTY ONE THOUSAND FOUR HUNDRED THIRTY EIGHT DOLLARS AND 00/100
(In Writing)
\$261,438.00/100
(In Figures)

UNIT PRICE:

The Specifications and Drawings represent the Base Bid, and contain specific quantities of work based on good faith estimates. If during project construction, the quantities contained in the specifications and drawings are exceeded, payment for excess quantities shall be based on the prices set forth below:

If additional quantities are needed which results in a change order, Contractor will honor Unit Price as herein stated.

Item No. 2: Unforeseen excavation and replacement with engineered fill (DGA) in accordance with Section 312000 - Earthwork

5 C.Y. @ \$ 125 Per C.Y. for a Total Cost of \$ 625.00/100
(Unit Price in Figures) (Total Cost Item 2 in Figures)

5 C.Y. @ ONE HUNDRED TWENTY FIVE DOLLARS AND 00/100
(Write Unit Price)

Per C.Y. for a Total Cost of: SIX HUNDRED TWENTY FIVE DOLLARS AND 00/100
(Write Total Cost - Item No. 2)

Item No. 3: Rock removal in accordance with Section 312000 - Earthwork. Removal shall be based on line drilling method.

2 C.Y. @ \$ 640.00/100 Per C.Y. for a Total Cost of \$ 1,280.00/100
(Unit Price in Figures) (Total Cost Item 3 in Figures)

2 C.Y. @ SIX HUNDRED FORTY DOLLARS AND 00/100
(Write Unit Price)

Per C.Y. for a Total Cost of: ONE THOUSAND TWO HUNDRED EIGHTY DOLLARS 00/100
(Write Total Cost - Item No. 3)

BID PROPOSAL
Continued

Item No. 4: Concrete Paving in accordance with Section 321313 - Concrete Paving. Removal and disposal of existing concrete and base material; prepare subbase, provide minimum base material and new concrete paving.

500 S.F. @ \$ 20.00/00 Per S.F. for a Total Cost of \$ 10,000.00/00
(Unit Price in Figures) (Total Cost Item 4 in Figures)

500 S.F. @ TWENTY DOLLARS AND 00/00
(Write Unit Price)

Per S.F. for a Total Cost of: TEN THOUSAND DOLLARS
(Write Total Cost - Item No. 4)

The Unit Price bid shall cover all costs of whatever nature, incidental to that item. In explanation but not in limitation thereof, these costs shall include the cost of all work, labor, material, equipment, transportation and all else necessary to execute the Contract, and all incidental expenses in connection therewith, including all costs on account of loss by damage or destruction encountered for settlement of damages, and including all cost for replacement of defective materials.

The Estimate of material quantities specified is approximate only and is given solely to be used as a uniform basis for comparison of basis. The minimum quantity for any item shall be zero (0). The maximum quantity shall be as stated in the Bid Proposal for each item.

Should the final quantity be less than the maximum quantity stated in the Bid Proposal for any item, the Supplier shall have no claim for loss incurred by him/her for commitments made by him/her in anticipation of the work contemplated, or for loss of anticipated profits, or for work done prior to his/her having been authorized to proceed therewith.

GRAND TOTAL BASE BID: (Items Nos. 1 thru 4 above)

\$273,343.00/00
In Figures)

TWO HUNDRED SEVENTY THREE THOUSAND THREE HUNDRED FORTY THREE DOLLARS
(In Writing)

The Contract will be awarded based on either the Grand Total Base Bid or Grand Total Base Bid plus Alternates as explained on page P-7. However, it is understood that the Total Cost for quantities are based upon a good faith estimate of the quantity of materials needed; therefore, the actual contract price, cannot be determined until completion of the project.

BID PROPOSAL
(Continued)

SCHEDULE OF PRICES
(FOR ALTERNATES)

ALTERNATES:

Indicate below the amount that will be added to or deducted from the lump sum Grand Total Base Bid for each of the following alternates, if any are accepted by the City:

ALTERNATE A:

(Add or Deduct) please confirm and indicate type of bid alternate with check mark

ALTERNATE A: LANDSCAPING

Under the Base Bid: No Improvements to Alternate A area

Under this Alternate: Provide clearing and grubbing, complete, tree removal, excavation, drainage line, bituminous pavement, concrete sidewalk, Site grading, Installation of new concrete drainage, Preparation and installation of specified landscaping items, including but not limited to: planting soil, large caliper trees, landscape planting as detailed on the Drawings and specified in the Specifications.

Additional calendar days added to the contract time period: 0

\$ 91,620.00/00
(Price in Figures)

\$ NINETY ONE THOUSAND SIX HUNDRED TWENTY DOLLARS AND 00/00
(Price in Words, Dollars and Cents)

ALTERNATE B:

(Add or Deduct) please confirm and indicate type of bid alternate with check mark

ALTERNATE B: LANDSCAPING

Under the Base Bid: No Improvements to Alternate B area

Under this Alternate: Provide clearing and grubbing, complete, tree removal, excavation, drainage lines, bituminous pavement, concrete sidewalk, Site grading, Installation of new concrete, drainage, Preparation and installation of specified landscaping items, including but not limited to: steel pipe fence, bulletin board, turf restoration, planting soil, large caliper trees, landscape planting as detailed on the Drawings and specified in the Specifications.

BID PROPOSAL
Continued

Additional calendar days added to the contract time period: 0

\$ 69,736.⁰⁰/₁₀₀

(Price in Figures)

\$ SIXTY NINE THOUSAND SEVEN HUNDRED THIRTY SIX DOLLARS AND ⁰⁰/₁₀₀

(Price in Words, Dollars and Cents)

TOTAL PRICE FOR GRAND TOTAL BASE BID PLUS ALTERNATES A AND B

\$ 434,699.⁰⁰/₁₀₀

(Price in Figures)

\$ FOUR HUNDRED THIRTY FOUR THOUSAND SIX HUNDRED NINETY NINE DOLLARS ⁰⁰/₁₀₀

(Price in Words, Dollars and Cents)

*NOTE: If the Grand Total Base Bid is within the amount of funds available to finance the Contract and the City wishes to accept Bids on the Alternate(s), then the Contract award will be made to that responsible Bidder submitting the lowest combined Bid, consisting of the Grand Total Base Bid plus Alternate(s) (applied in the alphabetical order in which they are listed in the Schedule of Prices). Under this procedure, if the City decides not to accept the Alternate(s), then the contract will be awarded to the responsible bidder submitting the lowest Grand Total Base Bid.

BID PROPOSAL
Continued

PROCEDURE FOR ALTERNATE BIDS

Each bidder shall submit on the Proposal Form, Alternate Bids stating the difference in price, additions to or deductions from the Grand Total Base Bid for the substitution, omission, or addition of the following materials, items or construction from that shown and specified.

Each bidder shall carefully check the Drawings and Specifications to determine the extent of each Alternate Bid required.

Alternate Bids shall include all overhead and profit applicable thereto.

Alternate Bids shall reflect the increase or decrease in cost of all work of every name and nature which may be affected thereby and not subsequent claims for extras by reason of the Contractor's failure to observe this requirement will be considered.

Except as otherwise described or approved, materials and workmanship of the Alternate Bids shall conform to the requirements specified under the various Sections of the Specifications for similar items of work.

Where methods of construction, materials, finishes or details of installation required by the various Alternate Bids differ from the requirements shown on drawings or specified for corresponding items, the Alternate construction, material, etc., will be subject to approval by the Architect.

The Contractor shall submit shop drawings and samples for the work under each accepted Alternate Bid for approval in conformance with general conditions.

BID PROPOSAL
Continued

It is understood and agreed that the total price stated by the undersigned in the "Schedule of Prices" is based on estimated quantities and will only control in the awarding of the contract. It is further understood that the quantities stated in the "Schedule of Prices" for the items are estimated only and may be increased or decreased as provided in the specifications.

Attached herewith is a (cashier's check)
(certified check) (Check one)
(bid bond)

in the amount of \$ 20,000.00 representing 10% of the total amount bid, but not exceeding \$20,000.00 as stated in Article 8, Page 4.


The undersigned agrees that this check or bond is to be forfeited as liquidated damages and not as a penalty, if the contract is awarded to the undersigned and he shall fail to execute the contract for the project or forward the bond required within the stipulated time. Otherwise, the check or bond will be returned to the undersigned.

Choice of Retainage:

If the Total Price bid for the Contract Work exceed \$100,000. the undersigned elects the following option for retainage in accordance with the General Conditions: (check one only)

- 2% Cash from each payment
 - 2% of Contract amount deposited as approved negotiable securities
- The undersigned is (an individual)
(a corporation) under the laws
(a partnership)

of the State of New Jersey having offices
at 1121 SPRINGFIELD ROAD

Signed 
Name MARIA FUENTES
Title PRESIDENT
Company ASPEN LANDSCAPING CONTRACTORS INC.
Address 1121 SPRINGFIELD Rd
UNION NJ 07083

Phone (908) 964-8883
Fax (908) 964-8835

(Seal if Bid is by a Corporation)



AIA Document A310™ – 2010

Bid Bond

CONTRACTOR:

(Name, legal status and address)
Aspen Landscaping Contracting, Inc.
1121 Springfield Road
Union, NJ 07083

SURETY:

(Name, legal status and principal place of business)
First Indemnity of America Insurance Company
2740 Route 10 West Suite 205
Morris Plains, NJ 07950

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:

(Name, legal status and address)
City of Jersey City
394 Central Avenue-3rd Floor
Jersey City, NJ 07307

BOND AMOUNT: Ten percent of amount bid not to exceed \$20,000.00 (10% NTE \$20,000.00)

PROJECT: Arlington Park Improvements - City of Jersey City, Project No. 2019-033
(Name, location or address, and Project number, if any)

Project Number, if any:

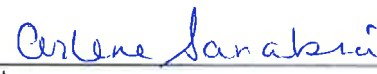
The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 14th day of August 2020


(Witness)


(Witness) Arlene Sanabria

Aspen Landscaping Contracting, Inc.

(Principal)  (Seal)

(Title)

First Indemnity of America Insurance Company
(Surety)  (Seal)

(Title) Adriana Giammichele, Attorney-In-Fact

Init.

CONSENT OF SURETY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of \$1.00, lawful money of the United States of America, the receipt whereof is hereby acknowledged, paid the undersigned corporation, and for other valuable consideration the

First Indemnity of America Insurance Company

Organized and existing under the laws of the State of

New Jersey

And licensed to do business in the State of

New Jersey

Certifies and agrees, that if contract for

Arlington Park Improvements - City of Jersey City, Project No. 2019-033

for the City of Jersey City

is awarded to Aspen Landscaping Contracting, Inc.

the undersigned Corporation will execute the bond or bonds as required of the contract documents and will become Surety in the full amount set forth in the contract documents for the faithful performance of all obligations of the Contractor.

Signed and sealed this 14th day of August 2020 .


Admana Giammichele, Attorney-in-Fact

Surety Acknowledgement

State of New Jersey

County of Essex

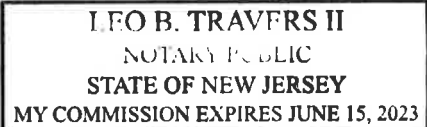
On this 14th day of August in the year 2020 before me personally came Adriana Giammichele to me known, who, being by me duly sworn, did depose and say that he/she resides in Passaic County, New Jersey that he/she is the Attorney-In-Fact for

First Indemnity of America Insurance Company

the corporation described in and which executed the attached instrument; that he/she knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; and that it was affixed by Order of the Board of Directors of the said corporation, and that he/she signed his/her name thereto by like order.



Notary Public



Corporate Acknowledgement

STATE OF NJ

COUNTY OF Union

On this 20 day of August the year 2020 before me Richard F Kenny Jr.,
NOTARY PUBLIC personally appeared Maria Fuentes
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the person who executed the within instrument as president (or secretary) or on
behalf of the corporation therein named and acknowledged to me that the
corporation executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Official Seal,
the date and year first above written.

My Commission expires 4-26-25 Somerset County, NJ
Notary Public, residing in



Richard F Kenny Jr
NOTARY PUBLIC
State of New Jersey
ID # 50126655
My Commission Expires 4/26/2025



**FIRST INDEMNITY OF AMERICA
INSURANCE COMPANY**
2740 Route 10 West, Suite 205, Morris Plains, N.J. 07950
Telephone: (973) 402-1200

POWER OF ATTORNEY FOR BONDS AND UNDERTAKINGS

Know All Men By These Presents: That First Indemnity of America Insurance Company, a Corporation of the State of New Jersey does hereby appoint: David M. Solimine, Emil W. Solimine, Donald Felter, Anthony Ferrara, Adriana Giammichele, its true and lawful Attorneys-in-Fact: to make, execute, sign, acknowledge, affix the Company Seal to, deliver any and all surety bonds, undertakings, recognizances, and other contracts of indemnity and writings obligatory in the nature of a bond, for and on behalf of said Company and as an act and deed of said Company, NOT TO EXCEED ONE MILLION DOLLARS FOR ANY BOND OR CONTRACT PRICE.

IN WITNESS WHEREOF, First Indemnity of America Insurance Company of the State of New Jersey has executed these presents this 25th day of November, 2019.




Patrick J. Lynch, President

STATE OF NEW JERSEY)
COUNTY OF MORRIS) ss:

On this 25th day of November, 2019, before me came the above named officer of First Indemnity of America Insurance Company of New Jersey, to me personally known to be the individual and officer described herein, and acknowledge that he executed the foregoing instrument and affixed the seal of said corporation thereto by authority of this office.




KATHLEEN FOCHESTO
Commission # 2394310
Notary Public, State of New Jersey
My Commission Expires
March 16, 2025

CERTIFICATE

Excerpts of Resolutions (Article V, Paragraph 5, of the By-Laws of said Company) adopted by the Board of Directors of the First Indemnity of America Insurance Company of the State of New Jersey, November 25, 2019.

RESOLVED, on November 25, 2019, that the President, or any one of the Vice Presidents specially authorized to do so by the Board of Directors, or by the Executive Committee, shall have power to appoint Attorneys-in-Fact as the business of the company may require, or to authorize any person or persons to execute on behalf of the Company any bonds, undertakings, recognizances, stipulations, policies, contracts, agreements, deeds, and release and assignment of judgments, decrees, mortgages and instruments in the nature of mortgages, and also all other instruments and documents which the business of the Company may require and to affix the Seal of the Company thereto.

FURTHER RESOLVED, that the signatures and attestations of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating to the Power of Attorney by facsimile and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond, undertaking, recognizances or other contract of indemnity of writing obligatory in the nature thereof.

I, Jane E. Lynch, Secretary of First Indemnity of America Insurance Company of New Jersey, do hereby certify that the foregoing excerpts of the Resolution adopted by the Board of Directors of the Corporation and the Powers of Attorney issued pursuant thereto, are true and correct and that both the Resolution and the Powers of Attorney are in full force and effect.

IN WITNESS WHEREOF, I have herewith set my hand and affixed the seal of said Corporation this 14th day of August, 2020.

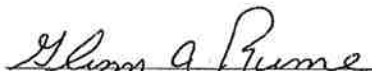



Jane E. Lynch, Secretary

FIRST INDEMNITY OF AMERICA INSURANCE COMPANY
 2740 Route 10 West, Suite 205, Morris Plains, N.J. 07950
STATEMENT OF FINANCIAL CONDITION AS OF DECEMBER 31, 2019

Assets:	
Bonds	\$ 4,350,412
Preferred & Common Stocks	3,120,861
Mortgage Loans	112,647
Real Estate	1,281,462
Cash and Short Term Investments	3,018,966
Investment Income Due and Accrued	66,833
Premiums in the Course of Collection (under 90 days)	407,407
Reinsurance Recoverable on Loss and LAE Payments	179,860
Deferred Tax Asset	462,360
Other Assets	<u>55,476</u>
Total Admitted Assets	\$ 13,056,284
Liabilities and Surplus:	
Reserve for Loss and Loss Adjustment Expenses	2,447,613
Other Expenses	304,131
Taxes Licenses and Fees	(51,736)
Federal Income Tax Payable	-
Unearned Premium	1,852,128
Amounts Withheld or Retained for Others	151,664
Ceded Reinsurance Balances Payable	151,787
Liability for Unauthorized Reinsurers	<u>-</u>
Total Liabilities	4,855,587
Capital & Surplus:	
Common Stock, Paid Up	2,500,000
Paid in and Contributed Surplus	1,480,945
Unassigned Surplus	<u>4,219,752</u>
Surplus as Regards to Policyholders	<u>8,200,697</u>
Total Liabilities and Surplus	\$ 13,056,284

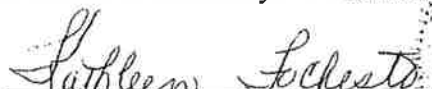
I, Glenn A. Runne, Chief Financial Officer of First Indemnity of America Insurance Company, do hereby certify that the foregoing statement is a correct exhibit of the assets and surplus of the said company, on the 31st day of December, 2019, according to the best information, knowledge, and belief.


 Glenn A. Runne
 Chief Financial Officer

State of New Jersey)
 County of Morris) SS:

Subscribed and sworn to, before me, a Notary Public of the State of New Jersey in the Township of Morris Plains, this 31st day of December, 2019.

KATHLEEN FOCHESTO
 Commission # 2394310
 Notary Public, State of New Jersey
 My Commission Expires
 March 16, 2025


 Kathleen Fochesto
 My Commission Expires March 16, 2025



Certificate Number
618509

Registration Date: 02/19/2020
Expiration Date: 02/18/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Aspen Landscaping Contracting Inc
2020

Responsible Representative(s):
María Fuentes, President

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:
ASPEN LANDSCAPING CONTRACTING, INC.

TRADE NAME:

ADDRESS:
1121 SPRINGFIELD ROAD
UNION NJ 07083
EFFECTIVE DATE:

SEQUENCE NUMBER:
0084527

ISSUANCE DATE:
10/22/12

04/03/96

James J. [Signature]

Director
New Jersey Division of Revenue

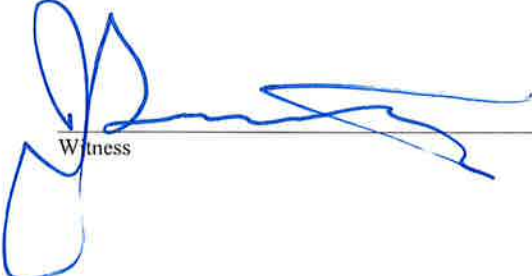
FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

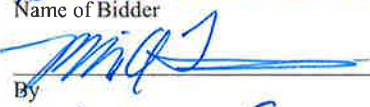
1. CERTIFICATE OF EXPERIENCE

MARIA FUENTES hereby certifies that ASPEN LANDSCAPING CONTRACTING INC. has performed the following work within the past three (3) years:

Name of Owner	Amount of Contract	Type of Work	Owner's Representative in charge of Work (Inc. Address and Phone)	Approximate Dates
NYC DEPT. OF PARKS BOONE PLAYGROUND	\$4,624,835	PLAYGROUND CONST + LANDSCAPE	MOSTAFA HARIOI 117-02 ROOSEVELT AVE FLUSHING, NJ 113684 (347) 402-4301	2017-2019
NYC DEPT OF PARKS RANDALLS ISLAND	\$1,824,590	PLAYGROUND CONST. + LANDSCAPE	GEORGE BILBERG 117-02 ROOSEVELT AVE FLUSHING, NJ 113684 (973) 623-2999	2018-2019
PANY LA GUARDIA AIRPORT RUSLEY CREEK	\$1,226,676	GRADING EARTHWORK LANDSCAPE	MAT GANUN (GRACE) 336 SOUTH SERVICE RD MELVILLE, NY 11747 347-527-3517	2019-2020
NYC DEPT OF PARKS BIG BUSH PARK	\$1,575,097	PLAYGROUND + LANDSCAPE CONSTRUCTION	PETER DOUGLAS 117-02 ROOSEVELT AVE FLUSHING, NJ 113684 (347) 585-5618	2018-2019



 Witness

ASPEN LANDSCAPING CONTRACTING INC.
 Name of Bidder

 By
MARIA FUENTES
 Title
PRESIDENT

IMPORTANT: THIS FORM MUST BE FILLED IN BY BIDDER.

2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By ASPEN LANDSCAPING CONTRACTING INC. A Corporation
A Co-partnership
An Individual

Principal Office 1121 SPRINGFIELD ROAD UNION, NJ 07083

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

PHYSICAL & VIA BID DOCUMENTS

b. Explain your plan or layout for performing the proposed work.

PLACE 2'S; PERFORM CLEARING & DEMOLITION; INST. DRAINAGE & CONC. INST. LANDSCAPE & FENCE.

c. The work, if awarded to you, will have the personal supervision of whom?

WILLIAM ENAY - SUPERINTENDENT
MARC CAZZANO - P.M.
JOE BARLOWSKI - VP OF OPS.

d. Do you intend to do the grading on the proposed work with your own forces? YES If so, give type of equipment to be used.

MINI EXCAVATOR
SKID STEER
DINGO OR OTHER PIECES FROM OUR FLEET
AS NEEDED.

Certificate Number
53798

Registration Date: 04/09/2020
Expiration Date: 04/08/2021



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

National Fence Systems, Inc.
2020

Responsible Representative(s):
Anthony Martinez, President
Jessica Martinez, Secretary

Responsible Representative(s):
Alyssa Martinez, Secretary
Alaina Martinez, Principal

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
NATIONAL FENCE SYSTEMS INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#
222-636-786/000

CONTRACTOR CERTIFICATION#
0073379

ADDRESS
1033 ROUTE ONE
AVENEL NJ 07001

ISSUANCE DATE:
08/13/01

EFFECTIVE DATE:
08/29/85

Patricia A. Chiacchis
Director, Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

- e. Do you intend to sublet any portions of the work? YES.
 If so, it is mandatory pursuant to N.J.S.A. 40A:11-16 that you list the names of those subcontractors under each discipline below, failure to do so will automatically result in rejection of the bid.

<u>Trade</u>	<u>Name of Subcontractor</u>	<u>Address</u>
Plumbing and Gas Fitting and all kindred work	<u>N/A</u>	<u></u>
Steam and Hot Water Apparatus, and all kindred work	<u>N/A</u>	<u></u>
Electrical Work	<u>N/A</u>	<u></u>
Structural Steel & Ornamental Iron	<u>NATIONAL FENCE SYSTEMS INC.</u>	<u>1033 RT 2 BOVENZ, NJ 07001</u>

Each subcontractor listed above shall fill out and submit a Certificate of Experience (as shown in this Bid Proposal) and items a, b, c, f, g, h, I and the remaining affidavit, duly executed, on the last page of the "Plant and Equipment Questionnaire". The General Contractor shall supply each subcontractor with duplicate pages of this proposal to be filled out by the subcontractor and then submitted with the bid proposal.

Whenever a bid sets forth more than one subcontractor for any of the specialty trade categories listed above, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.

F. Give full information about all of your contracts, whether private or government contracts, whether prime of sub-contracts; whether in progress or awarded but not yet begun; or where you are low bidder pending formal award of contract.

OWNER	LOCATION	DESCRIPTION	ADJUSTED CONTRACT AMOUNT	AMOUNT COMPLETED AND BILLED	BALANCE TO BE COMPLETED	ESTIMATED DATE OF COMPLETION
*	SEE	ATTACHED		DOCUMENT		
TOTALS						

ASPEN LANDSCAPING CONTRACTING, INC.

7/6/2020

JOB #	CUSTOMER	PROJECT OWNER	PROJECT	ADJUSTED CONTRACT AMOUNT	AMT REMAINING @ 6/30/20	EST DATE OF COMPL
17-455	South State, Inc.	NJDOT	NJDOT - Rt 1 SB	169,971	105,517	2020
17-246	E.W. Howell Co., LLC	NYSCA	PS 303 Queens NY	139,163	99,259	2020
16-178	Bove Industries	NYCDDC	NYCDDC #P-1SAND01 - Starlight Park	687,914	88,074	2020
17-003	Trumbull Construction	DRJTBC	Scudder Falls Bridge	2,959,053	1,980,984	2021
16-464	Restani Construction Corp.	NYCDDC	Toll Plaza	161,640	134,040	2020
18-079	Ritacco Construction	NJDOT	NJDOT #DP17155 - Rt 35 Bridge over Ashley	9,754	138	2020
17-080	Northeast Remesco Construction	NYCDEP	NYCDDC #HED564 - New Water Mains to City	747,718	610,643	2021
18-385	Fratello	NYCDDC	Fratello - Newtown Creek Nature Walk Irrigation	63,850	41,862	2020
16-454	MFM Contracting Corp.	NYCDDC	NYCDDC #SEN002157 - Sani & Water	53,485	45,160	2020
13-056	Rockmore Contracting	NYCDPR	NYCDPR - Olinstead Ctr, Queens, NY	1,294,673	1,189,494	2021
14-211	Minelli Construction	DASN	DASN - LaGuardia College, Long Island City, NY	158,552	89,552	2020
17-386	Beaver Concrete	NYCDDC	NYCDDC #HBCR03A - Rehab of 10 Bridges	85,747	85,747	2021
16-105	DiFazio	NYCDDC	NYCDDC #SE803 - Ramble Rd, Staten Island, NY	437,243	351,168	2020
18-198	Conti	PANYNJ	PANYNJ #EWR-154.395 - Term A Bridge N61	2,643,060	2,570,192	2020
19-033	Fratello	NYCDDC	Fratello - Newtown Creek Nature Walk	119,968	108,480	2020
14-249	Maspeth Supply	NYCDDC	NYCDDC - Reconc. Albert Rd, Queens, NY	829,051	829,051	2021
14-254	CAC Industries	NYCDDC	NYCDDC - Const Sewer 74th St, Queens, NY	42,750	42,750	2021
15-136	Kiewit-Shea Contractors	NYCDEP	NYCDEP-BT2 Rondout Wst Brmch, Orange Co, NY	1,846,180	1,846,180	2021
15-409	Hudson Valley Bridge Construction	NYSDOT	Repl. Bridge PV-15, Poughkeepsie, NY	54,937	54,937	2020
16-450	Beaver Concrete	NYCDDC	NYCDDC #HBCR02B - Rehab of 8 Bridges	146,520	146,520	2020
16-468	DiFazio	NYCDDC	NYCDDC #QED976 - Francis Lewis Blvd	379,250	379,250	2020
17-068	Tutor Perini	MTA	MTA - CQ033-Mid-Day Storage Yard Facility	39,945	29,945	2020
17-273	RE Pierson, Inc.	Inc. RE	NJDOT #DP17127 - Rt. 42 Bridge	87,815	87,815	2020
17-370	H&L Contracting	NYCDEP	NYCDEP #CRO-543 - Kensico Res.	328,778	328,778	2020
17-429	WDF, Inc.	NYCHA	NYCHA Sandy Recov. Prog. Baruch/Lavanburg	376,465	376,465	2020
17-438	Unicorn	TBTA	TBTA #GFM-516 WO#19 - Implem of Open Road	179,800	179,800	2020
17-460	Paul Scariano	Scariano Paul	NYCDDC #SeEQ002539- Hollis Ave. 112th Ave	213,451	213,451	2020
18-139	AAH Construction Corp.	NYCDPR	NYCDPR #M402-116M - West 20th Street Park	55,987	55,987	2021
18-145	Kings Capital	NYCDDC	Kings Capital - NYCEPA #CRO-518 Former Armonk B	447,792	447,792	2020
19-034	Lehigh Valley	NYCDDC	Lehigh Valley - Trexleron Headquarters	325,450	325,450	2020

This information is proprietary and for the sole use of the intended recipient. It may not be distributed to other parties without written consent by an officer of Aspen Landscaping Contracting, Inc.

ASPEN LANDSCAPING CONTRACTING, INC.

7/6/2020

JOB #	CUSTOMER	PROJECT OWNER	PROJECT	ADJUSTED CONTRACT AMOUNT	AMT REMAINING @ 6/30/20	EST DATE OF COMPL
19-052	Grace	NYCDDC	Grace - Pugsley Creek	1,446,068	238,625	2024
20-071	County of Lehigh	Lehigh County	Coca Cola Park Field Irrig. Replacement	73,520	23,520	2020
19-184	Montana Construction	JCMUA	JCMUA Rt 139	47,915	47,915	2020
20-126	Sanzari	NJTTPK	NJ State Trooper Shooting Range, Bordertown, NJ	26,451	1,451	2020
20-089	CCA	MTA	Verrazano Bridge, NY	200,000	200,000	2021
20-048	Tutor Perini	MTA	Henry Hudson Bridge 1	280,665	280,665	2020
20-048A	Tutor Perini	MTA	Henry Hudson Bridge 2	87,910	87,910	2020
20-122	CS Energy	PSEG	Lakehurst Naval Base	249,204	0	2020
20-115	Servidone	GSP	GSP Exit 125 Improvements	10,815	815	2020
20-062	RRC	NJDOT	Driscoll Bridge	32,640	0	2020
20-116	South State, Inc.	NJTA	NJTA-Express EZ Pass P200.427 Seeding	14,000	(0)	2020
20-042	Conti	PANYNJ	Corbin Street	21,015	21,015	2020
20-124	Trap Rock Industries	Middlesex Cnty	Rt 171 North Brunswick	47,000	47,000	2020
20-105	MLJ Construction Corp.	NYCHA	Sandy Recovery - Coney Island Sites	642,133	642,133	2021
20-085	Daidone Electric	GSP	GSP Int. 98 - Silt Fencing	61,507	61,507	2020

TOTALS \$ **14,497,036**

g. What equipment do you own that is available for and intended to be used on the proposed project?

QTY	ITEM	DESCRIPTION, SIZE, CAPACITY, ETC.	COND.	YRS. OF SERVICE	PRESENT LOCATION
		SEE ATTACHED DOCUMENT			

h. What equipment do you intend to purchase or lease for use on the proposed project?

QUANTITY	ITEM	DESCRIPTION, SIZE, CAPACITY, ETC	APPROXIMATE COST	
			PURCHASE	LEASE
		NONE		

EQUIPMENT LIST FOR JOB COSTING UPDATED 2020

TRUCKS

Number	Year	Make	Model	License Plate#	Fuel	Type
Truck #09	1999	Ford	F-350	XE162X	Diesel	
Truck #14	2000	Ford	F-550	XAWZ77	Diesel	Mason Dump
Truck #15	2000	Ford	F-750	X1219A	Diesel	6yrd Dump
Truck #17	2000	Ford	F-550	XAWZ79	Diesel	Mason Dump
Truck #18	2000	Nissan	UD3300	X1353G	Diesel	Rack Body Dump
Truck #19	2001	Ford	F-350	XAWZ80	Diesel	Crew Cab
Truck #20	2001	Ford	F-550	XAWZ82	Diesel	Landscape Dump
Truck #21	2000	Sterling	LT9511	XFZG12	Diesel	7330 Hydro Seeder
Truck #22	2002	Ford	F-350	XFZG11	Diesel	Crew Cab
Truck #23	2003	Ford	F-550	XAWZ74	Diesel	Landscape Dump
Truck #24	1997	Intl	490	X7248X	Diesel	6yrd Dump
Truck #25	2003	Ford	F-550	XFRB82	Diesel	Mason Dump
Truck #26	2003	Ford	F-350	XAWZ78	Diesel	Crew Cab
Truck #28	2003	Ford	F650	XB243B	Diesel	Landscape Dump
Truck #29	2004	Ford	F-550	XAWZ83	Diesel	Mason Dump
Truck #30	2000	Intl	4900	XD175G	Diesel	6yrd Dump
Truck #31	2005	Ford	F-350	XM484H	Diesel	Crew Cab
Truck #32	2006	Ford	F-550	XDWB35	Diesel	Mason Dump
Truck #33	2008	Ford	F-250	XBKA44	Unleaded	Pick-up
Truck #34	2008	Ford	F-550	XU469D	Diesel	Landscape Dump
Truck #35	2009	Sterling	AC7500	X77U12	Diesel	Rack Body Dump
Truck #36	2006	Kenworth	T300	AM470D	Diesel	Tandem Axel Dump
Truck #37	2005	Chevy	Colorado	YYV38T	Unleaded	Small Pick-up
Truck #38	1990	Intl	490	XT772C	Diesel	Rail Truck
Truck # 39	2010	Ford	F-250	XFZF99	Unleaded	Pick -up
Truck #40	2010	Ford	F-550	XDWB36	Diesel	Landscape Dump
Truck #41	1999	Ford	F-550	XV581Z	Diesel	1000 Gal. Water Truck
Truck #42	2006	Mac	CV713	AN718G	Diesel	Tandem Axel Dump
Truck #43	2012	Ford	F-550	XZ783X	Diesel	Mason Dump
Truck #44	2014	Ford	F250	XBLF26	Unleaded	Pick -up
Truck #45	2014	Ford	F-350	XBLF30	Unleaded	Crew Cab
Truck # 46	2000	INT	470	XCCB46	Diesel	Bucket Truck
Truck # 47	2015	Ford	F-250	XCTS11	Unleaded	Pick -up

Truck # 48	2016	Ford	F-350	XDKT77	Unleaded	Irrigation
Truck # 49	2016	Ford	F-550	XDKM23	Unleaded	Mason Dump
Truck # 50	2016	Ford	F-550	XDKM22	Unleaded	Landscape Dump
Truck #51	2010	Int	4300	XHME24	Diesel	Rack Body Dump
Truck #52	2007	Chevy	Colorado	S40HMM	Unleaded	Small Pick-up
Truck #53	2014	Int	4300	XFCE45	Diesel	Hydro Seeder
Truck #54	2017	Ford	F-350	XEYX52	Unleaded	Crew Cab
Truck #55	2017	Ford	F550	XEYX82	Unleaded	Mason Dump
Truck #56	2007	Int	BUC	XFRF39	Diesel	Bucket Truck
Truck #57 -Don	2018	Ford	F-450	H32JWZ		Box Truck
Truck #58	2010	Int	4300	XGHH33	Diesel	Roll Off Dump
Truck #59	2012	Int	4300	XEBU84	Diesel	Chip Truck

BACKHOES

Number	Year	Make	Model	Type
101	2006	John Deere	310SG	Backhoe Loader
102	2005	John Deere	310SG	Backhoe Loader

DOZERS

Number	Year	Make	Model	Type
103	2008	Komatsu	D419-6C	crawler dozer
104	2008	Komatsu	D39PX-21A	crawler dozer
105	2006	Komatsu	D39PX-21A	crawler dozer

EXCAVATORS

Number	Year	Make	Model	Type
107	2004	Komatsu	PC160LC7KA	Hydraulic excavator
108	2000	John Deere	35ZTS	Mini Excavator
122	2012	Komatsu	PC138USLC8	Hydraulic excavator
210	2015	John Deere	50G	Compact Excavator
179	2015	John Deere	35G	Compact Excavator
180	2016	John Deere	35G	Compact Excavator
191	2017	Komatsu	PC88MR-10	Hydraulic Excavator

WHEEL LOADER

Number	Year	Model	Type	Serial #
109	2000	WA250-3MC	wheel loader	A71098

SKID STEER

Number	Year	Make	Model	Type
110	2004	John Deere	280	Skid Steer Loader
123	2012	John Deere	323D	Skid Steer with access
181	2015	John Deere	328E	Skid Steer with access
	2014	ProLine Grabber	20/36	Skid Steer Attachment

TRACTORS

Number	Year	Make	Model	Type
111	2006	Kubota	L4330HSTF	Tractor
120	2012	Kubota	M9540HDC2	Tractor

CHIPPERS

Number	Year	Make	Model	Type
112	2006	Vermeer	BC1800XL	Chipper
113	1999	Vermeer	1800A	Chipper

BLOWERS

Number	Year	Make	Model	Type
121	2011	Finn	B260	Straw blower
115	2005	Finn	B70	Straw blower

MISCELLANEOUS EQUIPMENT

Number	Year	Make	Model	Type
116	2005	Vermeer	SC352	Stump grinder
117	2006	Truax	FLX 11-816	Seeder
118	2006	Rome Plow	TRBRS-6	Bedding Harrow
137	2004	John Deere	HPX 4x4	Diesel Gator
138	2008	Komatsu	FG18H1-16	Fork Lift
124	2004	Alkota	4302T	Power Washers
128	2013	Ingersoll Rand		Light Tower
125	2010	Ingersoll Rand	185CFM	Air Compressor
126	2013	Grasshopper	60Inch	Mower
139	2012	Land Pride	DH3510	Disc Harrow
140	2012	Land Pride	DH1572-01	Disc Harrow
141	2005	Land Pride	PR2596	Power Rake

142	2005	Land Pride	RTR2570	Power Tiller
143	2004	Bobcat	68" Rotary	Tiller
144	2007	Brillion	LSP-6	Seeder
145	2011	Burchland	EZR	Material Roller
146	2004	Barreto	E1320H	Rear Tine Tiller
147	2004	Barreto	E916H	Tiller
162	2004	Billy Goat	BC2401ft	Brush Cutters
163	2004	Billy Goat	BC2401ft	Brush Cutters
164	2004	Billy Goat	BC2401ft	Brush Cutters
165		Billy Goat		Vaccum
166	2011	Bobcat	933006	Rotary Mower
167		MQ Slab Saw	SP2520H20	Walk Behind Concrete Saw
168	2008	Husqvarna	FS400LV	Walk Behind Concrete Saw
169		Husqvarna	FS400LV	Walk Behind Concrete Saw
170	2012	Ryan	CRE544954	Sod Cutter
171	2011	Harley Rake		Powerbox Rake
172	2013	Little Wonder Blower	9810-00-01	Leaf Blower
173	2013	Dewalt	DXPW3025	Power Washer
174	2010	North Star	165911T	Generator
175	2013	MQ	QP-3TH	Trash pump
176		Befco	16-212-121	Tub spreader
177	2014	John Deere	HPX DSL	Diesel Gator
178	2015	Wacker	BS-50-4	Jumping Jack Wacker
182		Komatsu	FG25T -14	Fork Lift
183	2016	Toro		Power Rake
184	2016	Toro		Tiller
185	2016	Toro		Vibatory Plow
186	2016	Honda	JD9-CT	Spray System "For John Deer Gator"
187	2016	Honda GX240	MC94PH8	Cement Mixer - 9 Cubic FT
188	2013	Vermeer	SC3723CP	Stump grinder
189	2016	Chicago Pneumatic	DYN8460050038	Concrete Breaker - Hammer
190		Kubota	RTV-X1100	Gator w/ Snow Blade
192	2017	Bradco	SG30	Stump Grinder
193	2018	Polaris		Polaris
194		Ditch Witch	410 SX	Ditch Witch 410 SX
TR13A	1998	Finn	T170	Hydroseeder on TR13
TR21A	2002	Finn	T330	Hydroseeder on TR21

TR38A	2009	Northeastern	NAS1000	Sprayer System for Rail Truck
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WATER TANKS

W1	500 Gallon			
W2	500 Gallon			
W3	250 Gallon			
W4	500 Gallon			
W5	500 Gallon			
W6	300 Gallon			
W7	1000 Gallon			
W8	500 Gallon	Turbo Tech	W-500-07A	500 Gal. Water Tank w/ 5 hp
W9	500 Gallon	Turbo Tech	W-500-07A	500 Gal. Water Tank w/ 5 hp
W10	500 Gallon	Turbo Tech	W-500-07A	500 Gal. Water Tank w/ 5 hp

TRAILERS

Number	Year	Make	Model	Type
T1	2003	Dingo	Trailer SL Green	3 ton
T2	2005	TX425	Dingo Trailer	3 ton
T3	2003	Dingo	Trailer SL Green	3 ton
T4	2006	Dingo	Trailer SL Green	3 ton
T5	2008	B&S	Trailer -Double	3 ton
T6	2006	B&S	Trailer -Double	3 ton
T8	2005	AC20 Talbert	Trailer	20 ton
T9	2003	AC20 Talbert	Trailer	20 ton
T10	2007	AC20 Talbert	Trailer	20 ton
T11	2003	T14DD	Trailer	7 ton
T12	2009	T14DD	Trailer	7 ton
T13	2011	B&S	Roadsaw Trailer	-
T14	2011	Pequea	Traux Trailer	-
T15	2012	Towmaster T-14D	Trailer	7 ton
T16	2011	B&S	Trailer	-
T17	2013	Talbert 25T	Talbert Trailer	25 Ton
T18	2013	Quality	Trailer	18' Pro-B
T19	2016	Towmaster T-14D	Trailer	7 Ton
T20	2017	S. Green	Trailer	3 Ton
T21	2017	S. Green	Trailer	3 Ton

DINGOS

Number	Year	Make	Model	Serial No.
D8	2012	Toro Dingo	TX 525	312000282
D9	2012	Toro Dingo	TX 525	312000284
D10	2012	Toro Dingo	TX 525	312000120
D11	2013	Toro Dingo	TX 525	313000153
D12	2013	Toro Dingo	TX 525	314000494
D13	2013	Toro Dingo	TX 525	314000497
D14	2013	Toro Dingo	TX 525	314000217
D15	2013	Toro Dingo	TX 525	314000218
D16	2016	Toro Dingo	TX525	316000219
D17	2016	Toro Dingo	TX1000	316000876
D18	2016	Toro Dingo	TX525	316000179
D19	2017	Toro Dingo	TX525	400968420

DINGO ATTACHMENTS

Number	Year	Make	Model	Type
148		Toro	22473	High Torque Trencher
149		Toro	22470	High Torque Trencher
150		Toro	23135	Concrete Breaker
151		Toro		Concrete Breaker
152		Toro	22445	Dingo Tiller
153	2012	Toro	22425	Dingo Power Box Rake
154		Toro		Dingo Auger head
155		Toro		Dingo Auger head
156		Toro		Dingo Auger head
157		Toro		Dingo Auger head
158		Toro		Dingo Auger head
159		Toro		Dingo Auger head
160		Toro		Dingo pallet fork
161		Toro		Dingo tree fork
162		Toro		Dingo Stump Grinder

CARS

Initial/Number	Year	Make	Model	VIN No.
AL 46	2012	Chevrolet	Impala	2G1WA5E32C1123825

SNOW EQUIPMENT

Number	Year	Make	Model	Type
129	2012	Meyer	LP-9.0	Snow plow
130	2013	Western	9' Pro Plus	Snow plow
131	2013	Western	9' Pro Plus	Snow plow
132	2013	Western	Tornado 2.5	Salter
133	2011	Ariens	926105	Snow blower 36"
134	2013	Ariens	921029	Snow blower 30"
135	2011	Ariens	926500	Snow blower
136	2013	Western		Snow Pusher 10'

1. CERTIFICATE OF EXPERIENCE

Anthony Martinez hereby certifies that National Fence Systems, Inc. has performed the following work within the past three (3) years:

Name of Owner	Amount of Contract	Type of Work	Owner's Representative in charge of Work (Inc. Address and Phone)	Approximate Dates
see attached				

National Fence Systems, Inc.

Name of Bidder [Signature]

By _____

Anthony Martinez, President
Title

[Signature]
Witness

IMPORTANT: THIS FORM MUST BE FILLED IN BY BIDDER.

2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By National Fence Systems, Inc. A Corporation
 A Co-partnership
 An Individual

Principal Office 1033 US Highway 1, Avenel, NJ 07001

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

Review of plans and specifications

b. Explain your plan or layout for performing the proposed work.

After final curb is put in place, we will send our fabrication team to take actual measurements and elevation to ensure the material fit. After fabrication we will set material by core drilling post into curb.

c. The work, if awarded to you, will have the personal supervision of whom?

Abel Rodriguez, installation manager

d. Do you intend to do the grading on the proposed work with your own forces? No If so, give type of equipment to be used.

- e. Do you intend to sublet any portions of the work? No
 If so, it is mandatory pursuant to N.J.S.A. 40A:11-16 that you list the names of those subcontractors under each discipline below, failure to do so will automatically result in rejection of the bid.

<u>Trade</u>	<u>Name of Subcontractor</u>	<u>Address</u>
Plumbing and Gas Fitting and all kindred work	_____	_____
	_____	_____
Steam and Hot Water Apparatus, and all kindred work	N/A	_____
	_____	_____
Electrical Work	_____	_____
	_____	_____
Structural Steel & Ornamental Iron	_____	_____
	_____	_____

Each subcontractor listed above shall fill out and submit a Certificate of Experience (as shown in this Bid Proposal) and items a, b, c, f, g, h, I and the remaining affidavit, duly executed, on the last page of the "Plant and Equipment Questionnaire". The General Contractor shall supply each subcontractor with duplicate pages of this proposal to be filled out by the subcontractor and then submitted with the bid proposal.

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F. Give full information about all of your contracts, whether private or government contracts, whether prime of sub-contracts; whether in progress or awarded but not yet begun; or where you are low bidder pending formal award of contract.

OWNER	LOCATION	DESCRIPTION	ADJUSTED CONTRACT AMOUNT	AMOUNT COMPLETED AND BILLED	BALANCE TO BE COMPLETED	ESTIMATED DATE OF COMPLETION
see attached						
TOTALS						

g. What equipment do you own that is available for and intended to be used on the proposed project?

QTY	ITEM	DESCRIPTION, SIZE, CAPACITY, ETC.	COND.	YRS. OF SERVICE	PRESENT LOCATION
1	Core Drill		Good	4	Avenel, NJ

h. What equipment do you intend to purchase or lease for use on the proposed project?

QUANTITY	ITEM	DESCRIPTION, SIZE, CAPACITY, ETC	APPROXIMATE COST	
			PURCHASE	LEASE
NA				

I. Have you made contracts or received firm offers for all materials within prices used in preparing your proposal? Do not give name of dealers or manufacturers.

Yes

The undersigned hereby declare(s) _____ that the items of equipment in Table 1 are owned by National Fence Systems, Inc and are available for and intended to be used on the Project, if National Fence Systems, Inc. awarded the Contract, and that he/they propose(s) to purchase or lease for the Project the additional items of equipment stated in Table 2.

Dated at 1033 US Highway 1, Avenel, NJ 07001 this 3

day of August, 20 20

National Fence Systems, Inc.

Name of Organization

By

President

Title of Person Signing

STATE OF NJ

ss:

COUNTY OF Middlesex

Anthony Martinez, Being duly sworn, deposes and says that he is President of the above National Fence Systems, Inc. Name of Organization

and that the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn to before me this 3

day of August, 20 20

Mary Beth Dravis

Notary Public

My commission expires

MARY BETH DRAVIS
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2375930
My Commission Expires 7/22/2023

NATIONAL FENCE
SYSTEMS, INC.



1033 Route 1
Avenel, New Jersey 07001

NATIONAL FENCE SYSTEMS, INC.

1033 Route 1, Avenel, NJ 07001

P: 732-636-5600 F: 732-636-5605

www.nationalfencesystems.com

info@nationalfencesystems.com

PROJECT REFERENCES

OWNER: Cape May County Freeholders
CONTRACTOR: Hall Construction
PROJECT: Cape May Correctional Facility
ADDRESS: 125 Crest Haven Road, Cape May, NJ
CONTRACT AMOUNT: \$ 923,540.00
YEAR COMPLETED: 2019
CONTACT: Mark Hall (732) 938-4255

OWNER: Port Authority of NY & NJ
CONTRACTOR: Kyle Conti Construction
PROJECT: PNCT Phase 2A & 2B
ADDRESS: 241 Calcutta St, Newark, NJ
CONTRACT AMOUNT: \$ 459,190.00
YEAR COMPLETED: 2019
CONTACT: Walter Sliwa (908) 623-0518

OWNER: APM Terminals
CONTRACTOR: Kyle Conti Construction
PROJECT: APM Terminals Fencing
ADDRESS: 5080 McLester St, Elizabeth, NJ
CONTRACT AMOUNT: \$ 343,006.50
YEAR COMPLETED: 2019
CONTACT: Walter Sliwa (908) 623-0518

OWNER: Jet Aviation*
CONTRACTOR: Smith-Sondy Asphalt Construction Co.
PROJECT: Jet Aviation Service Center, Teterboro Airport
ADDRESS: 112 Charles A, Lindbergh Dr, Teterboro, NJ
CONTRACT AMOUNT: \$ 381,014.12
YEAR COMPLETED: 2019
CONTACT: Jim Mitchell (973) 777-7833

OWNER: FedEx
CONTRACTOR: Fitzpatrick & Associates, Inc.
PROJECT: FedEx Bay 10, Newark International Airport
ADDRESS: Building 155, Metroplex Road, Newark, NJ
CONTRACT AMOUNT: \$ 189,418.00
YEAR COMPLETED: 2019
CONTACT: John Fitzpatrick (732) 995-3529



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OWNER: New Jersey Institute of Technology
CONTRACTOR: Let It Grow, Inc.
PROJECT: NJIT Wellness Center
ADDRESS: 104 Lock Street, Newark, NJ
CONTRACT AMOUNT: \$ 286,601.63
YEAR COMPLETED: 2019
CONTACT: Matt Pugliese (201) 478-6246

OWNER: Seagis Property Group
CONTRACTOR: North Star Construction Management
PROJECT: Amazon Warehouse Fencing
ADDRESS: 2170 Lincoln Highway, Edison, NJ
CONTRACT AMOUNT: \$ 693,188.00
YEAR COMPLETED: 2018
CONTACT: Andrew Miller (610) 360-1116

OWNER: County of Essex
PROJECT: Petting Area at Turtle Back Zoo
ADDRESS: 560 Northfield Ave, West Orange, NJ
CONTRACT AMOUNT: \$ 297,250.00
YEAR COMPLETED: 2018
CONTACT: Henry Chamesian (973) 226-8500

OWNER: Amazon
CONTRACTOR: Ryan Companies
PROJECT: PNE2 Amazon Pantry Warehouse
ADDRESS: 18 Applegate Drive, Robbinsville, NJ
CONTRACT AMOUNT: \$ 385,270.00
YEAR COMPLETED: 2018
CONTACT: Matt Erickson (651) 247-3182

OWNER: Port Authority of NY & NJ
CONTRACTOR: Conti Enterprises
PROJECT: Newark Aviation Fuel System Project
ADDRESS: Newark Airport, Newark, NJ
CONTRACT AMOUNT: \$383,147.50
YEAR COMPLETED: 2018
CONTACT: Emily Stratton (732) 484-8859

OWNER: Public Service Enterprise Group (PSE&G)
CONTRACTOR: Furino & Sons
PROJECT: PSE&G Palisades
CONTRACT AMOUNT: \$198,422.00
YEAR COMPLETED: 2018
CONTACT: Alexander Fromme (908) 332-3300

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OWNER: Verona School District
CONTRACTOR: The LandTek Group, Inc.
PROJECT: Verona High School
ADDRESS: 151 Fairview Ave, Verona, NJ
CONTRACT AMOUNT: \$ 263,524.25
YEAR COMPLETED: 2017
CONTACT: Dawn Howe (631) 691-2381

OWNER: Seagis Property Group
CONTRACTOR: North Star Construction Management
PROJECT: Edison Exterior Wood Fencing
ADDRESS: 2170 Lincoln Highway, Edison, NJ
CONTRACT AMOUNT: \$ 185,098.00
YEAR COMPLETED: 2017
CONTACT: Eric Riedinger (610) 462-4680

OWNER: City of Hoboken
CONTRACTOR: Flanagan's Contracting
PROJECT: Hoboken Southwest Park
ADDRESS: 58 Jackson St, Hoboken, NJ
CONTRACT AMOUNT: \$ 217,890.00
YEAR COMPLETED: 2017
CONTACT: Roger Flanagan (732) 395-9373

OWNER: Edison Parking Corporation
CONTRACTOR: Hollister Construction
PROJECT: Edison Site 11
ADDRESS: 68-82 Edison Place, Newark, NJ
CONTRACT AMOUNT: \$ 166,200.00
YEAR COMPLETED: 2017
CONTACT: Brian Shea (201) 393-7500

OWNER: New Jersey Turnpike Authority
CONTRACTOR: HBC Company, Inc.
PROJECT: NJTA A100.196 – A3 Communication Tower Access
ADDRESS: Various Locations throughout New Jersey
CONTRACT AMOUNT: \$ 556,723.50
YEAR COMPLETED: 2016
CONTACT: Carlo Barrueto (973) 583-2424



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OWNER: Jonathan Rose Companies
CONTRACTOR: Claremont Construction
PROJECT: Third & Valley Luxury Apartments
ADDRESS: 153 Valley Street, South Orange, NJ
CONTRACT AMOUNT: \$ 565,000.00
YEAR COMPLETED: 2016
CONTACT: Bruce Jester (908) 658-3900

OWNER: Clarion Partners
CONTRACTOR: F. Greek Development
PROJECT: Burlington Industrial Park
ADDRESS: Neck Road & River Road, Burlington Township, NJ
CONTRACT AMOUNT: \$ 275,000.00
YEAR COMPLETED: 2016
CONTACT: Michael Gorman (732) 258-6444

OWNER: Ward and O'Donnell
CONTRACTOR: Direct
PROJECT: University Court
ADDRESS: 419 Washington Street, Newark, NJ
CONTRACT AMOUNT: \$ 265,626.50
YEAR COMPLETED: 2016
CONTACT: Dom Diaz (212) 730-2240

OWNER: NJ Schools Development Authority
CONTRACTOR: Hall Construction
PROJECT: New Public School #16
ADDRESS: East 21st Street & Madison Avenue, Paterson, NJ
CONTRACT AMOUNT: \$ 355,374.00
YEAR COMPLETED: 2016
CONTACT: Mark Hall (732) 938-4255

OWNER: NJ Schools Development Authority
PROJECT: New Oliver Street School
ADDRESS: 104 Oliver Street, Newark, NJ
CONTRACT AMOUNT: \$ 302,000.00
YEAR COMPLETED: 2016
CONTACT: Ed Avallon (732) 752-6100



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OWNER: 50 Bryla Urban Renewal, LLC
CONTRACTOR: Avison Young
PROJECT: Commercial Leasing Space, Carteret, NJ
ADDRESS: 50 Bryla Street, Carteret, NJ
CONTRACT AMOUNT: \$ 203,622.00
COMPLETED: 2016
CONTACT: Joe Zagari (917) 935-1920

OWNER: Union County Improvement Authority
PROJECT: Linden Juvenile Detention Center
ADDRESS: 1075 Edward Street, Linden, NJ
CONTRACT AMOUNT: \$ 471,525.00
YEAR COMPLETED: 2016
CONTACT: Jerry Konick (732) 727-8000

OWNER: City of New York
CONTRACTOR: Bedford Carp Construction Corp.
PROJECT: The Hills, Governor's Island, NY
ADDRESS: Half Moon Road, Governor's Island, NY
CONTRACT AMOUNT: \$ 199,900.00
YEAR COMPLETED: 2016
CONTACT: Dave Opferkuch (917) 935-1920

OWNER: Bloomberg LP
PROJECT: Dayton Campus
ADDRESS: 431 Ridge Road, Dayton, NJ
CONTRACT AMOUNT: \$ 293,830.00
YEAR COMPLETED: 2016
CONTACT: Jermain Lewis (917) 574-4394

OWNER: Hudson County Improvement Authority
CONTRACTOR: D'Annunzio & Sons
PROJECT: Lincoln Park West Golf Course
ADDRESS: Routes 1&9 and Duncan Avenue, Jersey City, NJ
CONTRACT AMOUNT: \$ 312,000.00
YEAR COMPLETED: 2015
CONTACT: Jim Schefflen (732) 574-1300

OWNER: Wakefern Food Corporation
CONTRACTOR: F. Greek Development
PROJECT: Wakefern Redevelopment, Elizabeth, NJ
ADDRESS: 600 York Ave @ Dowd Street, Elizabeth, NJ 07207
CONTRACT AMOUNT: \$513,362.00
YEAR COMPLETED: 2014
CONTACT: Matthew G. Schlindwein (732) 613-3606

**NATIONAL FENCE
SYSTEMS, INC.**



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OWNER: NJ Schools Development Authority
CONTRACTOR: Hall Construction
PROJECT: New A. Chester Redshaw Elementary School
ADDRESS: 216 Livingston Avenue, New Brunswick, NJ
CONTRACT AMOUNT: \$ 187,473.00
YEAR COMPLETED: 2014
CONTACT: Mark Hall (732) 938-4255

I. Have you made contracts or received firm offers for all materials within prices used in preparing your proposal? Do not give name of dealers or manufacturers.

YES

The undersigned hereby declare(s) _____ that the items of equipment in Table 1 are owned by ASPEN LANDSCAPING CONTRACTING, INC., and are available for and intended to be used on the Project, if ASPEN IS awarded the Contract, and that he/they propose(s) to purchase or lease for the Project the additional items of equipment stated in Table 2.

Dated at UNION, NJ this 20th day of AUGUST, 20 20

ASPEN LANDSCAPING CONTRACTING INC.
Name of Organization

By [Signature]
PRESIDENT
Title of Person Signing

STATE OF NJ
COUNTY OF Union

ss:

Maria Fuentes Being duly sworn, deposes and says that ^{she} ~~he~~ is President of the above Aspen Landscaping Contracting, Inc.
Name of Organization

and that the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn to before me this 20 day of August, 20 20

[Signature]
Notary Public

My commission expires 4-26-25

Richard F Kenny Jr
NOTARY PUBLIC
State of New Jersey
ID # 50126655
My Commission Expires 4/26/2025



PROJECT TITLE: ARLINGTON PARK - IMPROVEMENTS

3. NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY)

ss:

COUNTY OF HUDSON)

I, MARIA FUENTES of the City of PARHLIES, in the County of SOMERSET and the State of New Jersey, of full age, being duly sworn according to law, upon my oath depose and say that:

I am PRESIDENT of the firm of ASPEN LANDSCAPING CONTRACTING INC. the bidder making the Proposal for the above named project and that I executed the said Proposal with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the City of Jersey City relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by:

ASPEN LANDSCAPING CONTRACTING INC.

(Name of Contractor)

Maria A. Fuentes

(Also type or print name of affiant under signature)

ATTEST:

[Signature]
Secretary

(Affix Corporate Seal)

Sworn and subscribed to before me this 20 day of August, 2020

[Signature]
NOTARY PUBLIC

My commission expires on: 4-26-25

Richard F Kenny Jr
NOTARY PUBLIC
State of New Jersey
ID # 50126655
My Commission Expires 4/26/2025



4. STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c33, as amended by P.L. 2016, c43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: ASPEN LANDSCAPING CONTRACTING INC

Organization Address: 1121 SPRINGFIELD ROAD UNION, NJ 07083

Part I Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type) Limited Liability Company (LLC)
- Partnership Limited Partnership Limited Liability Partnership (LLP)

Part II

- The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

- No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
<u>MARIA FUENTES</u>	<u>97 SPRING HOLLOW RD 100% FAIR HILLS, NJ</u>
<u>_____</u>	<u>_____</u>
<u>_____</u>	<u>_____</u>
<u>_____</u>	<u>_____</u>

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publically traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address
<i>MARIA FUENTEJ</i>	<i>97 SPRING Hollow Rd FAIR HILLS, NJ</i>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____


Part IV CERTIFICATION

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the City of Jersey City is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the City of Jersey City to notify the City of Jersey City in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation of this certification, and if I do so, I am subject to criminal prosecution under law and that it will constitute a material breach of my agreement(s) with the, permitting the City of Jersey City to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	MARIA FUENTES	Title:	PRESIDENT
Signature:		Date:	8/20/20

SIGNATURE: 
TITLE: PRESIDENT

SUBSCRIBED AND SWORN TO
BEFORE ME THIS DAY August 20 OF 20 20

(TYPE OR PRINT NAME OF AFFIANT UNDER SIGNATURE) 
NOTARY PUBLIC OF
MY COMMISSION EXPIRES: 20 25
Richard F. Kenny Jr.
NOTARY PUBLIC
State of New Jersey
ID # 50126655
My Commission Expires 4/26/2025

(NOTE: THIS FORM MUST BE COMPLETED, NOTARIZED AND RETURNED WITH THIS PROPOSAL).

CITY OF JERSEY CITY, NEW JERSEY 07307
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

COMPANY NAME: ASPEN LANDSCAPING CONTRACTING INC.

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.

FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE

Pursuant to Public Law 2012, c.25 any person or entity that submits a bid or proposal or otherwise proposed to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates (any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with any entity, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the State of New Jersey, Department of Treasury, Division of Purchase and Property website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:

I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will ship Part 2 and sign and complete the Certificate below.

OR

I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provide by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlines able by completed the box below.

Name: _____	Relationship to Bidder/Offeror _____
Description of Activities: _____ _____	
Duration of Engagement: _____	Anticipated Cessation Date: _____
Bidder/Offeror Contact Name: _____	Contact Phone Number: _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the Authority is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Authority to notify the Authority in writing of any changes to the answers or information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Authority and the Authority at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): MARIA FUENTES Signature: [Signature]

Title: PRESIDENT Date: 8/20/20

EEO/AFFIRMATIVE ACTION REQUIREMENTS

Public Construction Contracts

Questions in reference to EEO/AA Requirements for Public Construction Contracts should be directed to:

Jeana F. Abuan
Supvg. Administrative Analyst, Public Agency Compliance Officer
Office of Tax Abatement & Compliance
13 Linden Avenue East
Jersey City NJ 07305
Tel. #201-547-4538
E-mail Address: abuanj@jcnj.org

Minority/Women Business Participation
In City Construction Contracts
City of Jersey City
Department of Administration
Office of Equal Opportunity/Affirmative Action

I Policy

The City of Jersey City has a policy of equal opportunity and nondiscrimination in public contracting based on race, national origin or gender. Further, the City's policy is to encourage increased participation of minority owned businesses in city contracts. This is in accordance with N.J.S.A. 10:5-32, which provides that public works contracts shall provide for equality in opportunity by any contractor engaged in a public works project.

The City has determined that a "responsible" bidder does not engage in unlawful race or gender discrimination in its awarding of subcontracts or the purchase of supplies used in construction, and does make reasonable efforts to solicit and award subcontracts to minority and female businesses.

II Purpose

The city has adopted regulations to assure that bidders receiving City Constructions are not engaged in unlawful discrimination and make reasonable good faith to include persons of color and women owned businesses as subcontractors. The intent and purpose of these procedures is not to require that a specific proportion of every contract be allocated to minority and women owned businesses, but to assure that they are included in the competitive process and have opportunities to participate in the city's publicly contracted projects. Pursuant to this policy, contractor is expected to include minority/women owned businesses in all formal or informal invitations to quote, etc, and to make every reasonable effort to provide subcontracting opportunities to qualified minority and women owned businesses.

The purpose of the "participation levels" referred to herein is to help the city determine whether the contractor has met the requirements of nondiscrimination and of good faith efforts to make subcontracting opportunities available to minority and woman owned businesses. These regulations presume that contractors who have attained or exceeded the suggested participation levels for minority and female subcontractor participation on particular City construction contracts are not engaging in unlawful sex or racial discrimination and have engaged in reasonable efforts to involve minority and female subcontractors. A contractor who is unable to attain or exceed such levels may have its subcontracting practices examined by the city to determine if it is engaging in unlawful discrimination in subcontracting practices or has failed to engage in reasonable outreach efforts.

III Suggested participation level for minority and women owned subcontractors:

- A. Suggested levels of participation for minority owned subcontractors and women owned subcontractors are determined based on estimates of the dollar value of the work in the various disciplines which may be subcontracted and the availability of minority and woman owned prospective subcontractors in the applicable work areas as reflected in the "SAVI II" database maintained by the State of new Jersey, Department of Commerce & Economic Development, Division of Small, Women & Minority Businesses. The Office of the Minority & Women Business Enterprise Program maintains and updates a listing of minority and women owned businesses (M/WB's) providing various categories of goods and services. Minority and/ or women owned businesses (M/WB's) are those registered as such with the State of New Jersey, Department of Commerce & Economic Development, Division of Small, Women & Minority Businesses (SAVI II database). In addition, bona fide minority or women owned businesses that are not so registered will be accepted as such pending completion of the registration process, on recommendation of the Minority/ Women Business Enterprise Development Program (MWBE Director).
- B. In the event the contractor who is awarded the contract elects to perform in-house, with its own personnel and resources, parts of the job included in the subcontracting estimate, the participation levels will be adjusted accordingly.
- C. Suggested participation levels for this project are:
 - Minority Owned20% of the total dollar amount of the contract
 - Woman owned20% of the total dollar amount of the contract

IV Availability of information/referral lists of minority/women businesses

- A. To assist the successful bidder in identifying prospective M/WB subcontractors for various areas of work included in the project, after notification that the City Council has awarded the contract but prior to the execution of the contract, the successful bidder should contact the M/WBE Director with regard to meeting the City's suggested participation levels of M/WB contractors in the specific disciplines involved in the project.

Identification and/or establishment of prospective subcontractors in various specialties by the M/WBE Director or any City employee are not to be construed as making any representation as to the qualification of any such contractor to perform. Such identification/establishment are made for the sole purpose of identifying minority and women owned businesses in the required areas of work. Determination of qualifications for the particular project remains the responsibility of the contractor. Nothing in these requirements is to be construed as changing in

any way the provision that "bidder will be required to establish to the satisfaction of the Architect (Engineer) the reliability and responsibility of the proposed subcontractors to furnish and perform the work . . . ", or any other provision of these specifications.

V. Bidders will submit with bid proposal:

1. Plan for outreach to and utilization of minority and/or women owned businesses as subcontractors, including bidder's anticipated level for M/WB's in each specialty, which parts of the contact bidder plans to subcontract, and which parts of the contract bidder anticipates subcontracting to M/WB's (Form MWB-3)
2. As to subcontractors required to be submitted with the bid proposal pursuant to NJSA 40A:11-16, or any additional subcontractors requested for bid submission by the architect Engineer, bidder will indicate, on Form WMB-3, if any, are minority or woman owned, and what efforts were made to offer subcontracting opportunities to M/WB's in these disciplines, including "solicitation list" of contractors solicited to quote on the job and "commitment lists" of those awarded or to be awarded subcontracts.
3. Bidders will provide a separate copy of items 1 and 2 above, which the Purchasing Agent will forward to the MWB director for review.

VI. The following applies to the apparent lowest responsive bidder, or three lowest responsive bidders, after results of bid reception have been announced by the Purchasing Agent:

- A. MWBE director will review forms/information submitted by apparent lowest responsible bidder (or three lowest responsible bidders) as part of the bid/proposal, for compliance with nondiscrimination and minority/ women business outreach requirements. These will be preliminary findings, subject to receipt and review of further information/documentation indicated below.
- B. MWBE Director may communicate with apparent lowest responsible bidder (or three lowest) requesting further information about subcontractors solicited and subcontractors engaged, and which if any are minority or woman owned, and if appropriate, offering assistance in identifying prospective minority/women subcontractors. (See Form MWB-5). Contractor will have one week to respond. If contractor fails to respond this may result in the bid being found non-responsive, on recommendation of the MWBE Director in consultation with the Corporation Counsel.
- C. MWBE review will include

1. Verifying that proposed subcontractors listed as M/WB's are listed in the State of NJ SAVI II database or other recognized MWBE listings, e.g., New Jersey Transit, Port Authority, etc. If not, director will attempt to ascertain whether said subcontractors are in fact person of color and/or woman owned and controlled, and provide assistance to proposed subcontractors in registering with SAVI II If MWBE Director has reason to believe the proposed subcontractor is not a bona fide or woman owned and operated business he/she will inform the bidding contractor and the city officials referred to in this section, and may require further verification.
2. Verifying whether bidder has achieved the suggested levels of MWB participation.
3. If not, reviewing the contractor's efforts as documented and the contractor's reasons for not achieving such levels.

D. Findings/Recommendations as to compliance

1. If the bidder's MWB targeted participation levels are achieved, bidder will be presumed not to be engaging in unlawful racial and gender discrimination in the selection of subcontractors and suppliers and will be presumed to have engaged in reasonable outreach efforts.

If the participation levels are not achieved by the bidder, the MWBE director in consultation with the Corporation Counsel will review the contractor's outreach efforts and subcontracting practices to determine if it has engaged in reasonable efforts to provide subcontracting opportunities to minority owned businesses, or if it has engaged or is engaging in unlawful race or sex discrimination.

3. If said review indicates that the bidder has made reasonable efforts to include minority as subcontractors and suppliers and has not engaged in unlawful race and sex discrimination, the bidder will be in compliance with the requirements of these provisions.
4. If said review indicates that the bidder has failed to make reasonable efforts to provide opportunities to minority businesses as subcontractors and suppliers, has or has engaged in unlawful race and sex discrimination, the bidder will be deemed not responsible under the provisions of these regulations and the provisions of the specifications. Such recommendation will be made by the MWBE director to the Purchasing Agent in consultation with the Corporation Counsel. Any bidder whose bid is rejected based on finding of discrimination may request and receive a hearing in accordance with applicable law (local, state and federal).
5. The review and recommendation process referred to in sections C and D should be completed within two weeks.

VII Awarding of contract

- A. The contract will include a provision that Contractor will continue to comply with the provisions of the Minority/Women Business Program requirements and the MWB participation levels agreed upon.
- B. The MWBE Director will monitor contractor's compliance. In the event that additional or other subcontracting awards become necessary during the course of the project, the MWBE Director will continue to assist in identification of prospective minority/ women subcontractors as appropriate.

(REVISED 4/13)

EXHIBIT B
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)
N.J.A.C. 17:27
CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B and C, as long as the Dept. of LWD, Construction EEO

EXHIBIT B (2 of 4)

Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

(B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:

(1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Dept. of LWD, Construction EEO Monitoring Program pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

EXHIBIT B (3 of 4)

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and non-discrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;

(6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:

(i) The contractor or subcontractor shall interview the referred minority or women worker.

(ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

(iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

(iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

EXHIBIT B (4 of 4)

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA 201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on the job and/or off the job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code (NJAC 17:27).

The undersigned vendor certifies on their company's receipt, knowledge and commitment to comply with:

EXHIBIT B

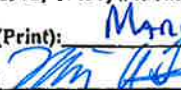
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) and N.J.A.C. 17:27
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
Construction Contracts

The undersigned vendor further agrees to furnish the required forms of evidence and understands that their contract/company's bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) and N.J.A.C. 17:27.

Representative's Name/Title (Print):

MARYA FUENTES / PRESIDENT

Representative's Signature:



Name of Company:

ASPEN LANDSCAPING
CONTRACTING INC

Tel. No.:

908-964-8000

Date:

8/20/20

FORM AA-11
Revised 11/01

STATE OF NEW JERSEY
DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT
CONSTRUCTION EEO COMPLIANCE MONITORING PROGRAM

INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION

Official Use Only

Assignment

Code

For instructions on completing the form, go to: http://www.state.nj.us/treasury/contract_compliance/pdf/aa2011ns.pdf

1. ID NUMBER		2. CONTRACTOR ID NUMBER		3. NAME AND ADDRESS OF PUBLIC AGENCY AWARDDING CONTRACT	
3. NAME AND ADDRESS OF PRIME CONTRACTOR				Name:	
(Name)				Address:	
(Street Address)				CONTRACT NUMBER DATE OF AWARD DOLLAR AMOUNT OF AWARD	
(City) (State) (Zip Code)				4. NAME AND ADDRESS OF PROJECT	
				Name:	
				Address:	
				7. PROJECT NUMBER	
4. IS THIS COMPANY MINORITY OWNED [] OR WOMAN OWNED []		COUNTY		8. IS THIS PROJECT COVERED BY A PROJECT LABOR AGREEMENT (PLA)? YES <input type="checkbox"/> NO <input type="checkbox"/>	

9. TRADE OR CRAFT	PROJECTED TOTAL EMPLOYEES				PROJECTED MINORITY EMPLOYEES				PROJECTED PHASE-OUT DATE	PROJECTED COMPLETION DATE
	Male		Female		Male		Female			
	J	AP	J	AP	J	AP	J	AP		
1. ASBESTOS WORKER										
2. BRICKLAYER OR MASON										
3. CARPENTER										
4. ELECTRICIAN										
5. GLAZIER										
6. HVAC MECHANIC										
7. IRONWORKER										
8. OPERATING ENGINEER										
9. PAINTER										
10. PLUMBER										
11. ROOFER										
12. SHEET METAL WORKER										
13. SPRINKLER FITTER										
14. STEAMFITTER										
15. SURVEYOR										
16. TILER										
17. TRUCK DRIVER										
18. LABORER										
19. OTHER										
20. OTHER										

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.

Signature

10. (Please Print Your Name) _____ (Title)

(Area Code) (Telephone Number) (Ext.) _____ (Date)

Sample Initial Project Workforce Report Form AA201

Instructions

INSTRUCTIONS FOR COMPLETING THE INITIAL PROJECT WORKFORCE REPORT - CONSTRUCTION (AA201)

DO NOT COMPLETE THIS FORM FOR GOODS AND/OR SERVICE CONTRACTS

1. Enter the Federal Identification Number assigned to the contractor by the Internal Revenue Service, or if a Federal Employer Identification Number has been applied for but not yet issued, or if your business is such that you have not or will not receive a Federal Identification Number, enter the social security number assigned to the single owner or one partner, in the case of a partnership.
2. Note: The Department of Labor & Workforce Development, Construction EEO Monitoring Program will assign a contractor ID number to your company. This number will be your permanently assigned contractor ID number that must be on all correspondence and reports submitted to this office.
3. Enter the prime contractor's name, address and zip code number.
4. Check box if Company is Minority Owned or Woman Owned
5. Enter the complete name and address of the Public Agency awarding the contract. Include the contract number, date of award and dollar amount of the contract.
6. Enter the name and address of the project, including the county in which the project is located.
7. Note: A project contract ID number will be assigned to your firm upon receipt of the completed Initial Project Workforce Report (AA201) for this contract. This number must be indicated on all correspondence and reports submitted to this office relating to this contract.
8. Check "Yes" or "No" to indicate whether a Project Labor Agreement (PLA) was established with the labor organization(s) for this project.
9. Under the Projected Total Number of Employees in each trade or craft and at each level of classification, enter the (old) composite workforce of the prime contractor and all subcontractors projected to work on the project. Under Projected Employees enter total minority and female employees of the prime contractor and all subcontractors projected to work on the project. Minority employees include Black, Hispanic, American Indian and Asian. (J=Journeyworker, AP=Apprentice). Include projected phase-in and completion dates.
10. Print or type the name of the company official or authorized Equal Employment Opportunity (EEO) official include signature and title, phone number and date the report is submitted.

This report must be submitted to the Public Agency that awards the contract and the Department of Labor & Workforce Development, Construction EEO Compliance Monitoring Program after notification of award, but prior signing the contract.

THE CONTRACTOR IS TO RETAIN A COPY AND SUBMIT COPY TO THE PUBLIC AGENCY AWARDING THE CONTRACT AND FORWARD A COPY TO:

NEW JERSEY DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT
CONSTRUCTION EEO COMPLIANCE MONITORING UNIT
P.O. BOX 209
TRENTON, NJ 08625-0209
(609) 292-9550

Sample Monthly Project Workforce Report Form AA202

Instructions

INSTRUCTIONS FOR COMPLETING MONTHLY PROJECT WORKFORCE REPORT - (AA202)

1. Enter the prime contractor's name, address and zip code number.
2. Enter the CONTRACTOR ID NUMBER assigned by the Dept. of Labor & Workforce Development Construction EEO Compliance Monitoring Program.
3. Enter the Federal Identification Number assigned to the contractor by the Internal Revenue Service, or if a Federal Employer Identification Number has not been applied for or issued, or if your business is such that it will not receive a Federal Identification Number, enter the Social Security Number of the owner or of one partner, in the case of a partnership.
4. Reporting Period - enter the beginning and ending dates of the month for the report being submitted. (i.e., 1/1/00 - 1/31/00).
5. Enter the complete name of the public agency awarding the contract. Include the date of contract award.
6. Enter the name and location of the project, including the county in which the project is located.
7. Enter the PROJECT NUMBER assigned by the Dept. of Labor & Workforce Development Construction EEO Compliance Monitoring Program.
8. Enter the company name(s) of the contractor(s) performing work at the construction site. List the prime contractor first with subcontractor(s) following.
9. Enter the total percent (%) of project work the contractor or subcontractor has completed, to date.
10. Identify the trades or crafts applicable to the prime contractor and each subcontractor listed in column #8. Use a single line for each trade or craft.
11. Enter the total number of employees for each contractor at each level of classification (J-Journeyworker, AP-Apprentice) and the total number of each minority group - Black, Hispanic, American Indian, Asian and Female. Note: Column A shall include Total Number of employees. Columns B-E shall also include minority females. Column F shall include both non-minority and minority females.
12. Enter the total number of minority employees for each employer at each level of classification. Note: This shall be the sum of columns D-E.
13. Enter the Total Monthly work hours for all employees in each craft at each level of classification.
(A) Enter the Total Monthly minority work hours for each craft at each level of classification (Columns B-E).
(B) Enter the Total Monthly female work hours for each craft at each level of classification (Column F).
14. (A) Enter the Total Monthly PERCENT of minority work hours for each craft at each level of classification.
(B) Enter the Total Monthly PERCENT of female work hours for each craft at each level of classification.
15. Enter the Total Cumulative work hours for each craft at each level of classification.
(A) Enter the Total Cumulative minority work hours for each craft at each level of classification.
(B) Enter the Total Cumulative female work hours for each craft at each level of classification.
16. (A) Enter the Cumulative Percent of minority work hours for each craft at each level of classification.
(B) Enter the Cumulative Percent of female work hours for each craft at each level of classification.
17. Print or type the name of the company official submitting the report; include signature, title, telephone number, and date the report is submitted.

THE CONTACTOR SHOULD RETAIN ONE COPY AND SUBMIT A COPY TO THE PUBLIC AGENCY WHICH AWARDED THE CONTRACT. ANOTHER COPY MUST BE FORWARDED TO:

New Jersey Department of Labor & Workforce Development
Construction EEO Compliance Monitoring Program
PO Box 209
Trenton, NJ 08625-0209
609 292-9550

APPENDIX A
AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The contractor and the PROSIDENT of ASPEN LANDSCAPING CONTRACTING INC (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. 5121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature, arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Representative's Name/Title Print): MARIA FUENTES

Representative's Signature: Maria Fuentes

Name of Company: ASPEN LANDSCAPING CONTRACTING INC.

TEL No.: 908-969-8883

Date: 8/20/20

SAMPLE LETTER TO THE UNION

(CONTRACTOR'S LETTER HEAD)

Date:

Local Union: _____

Re: _____ Project, Jersey City, NJ

This company is about to enter into a contract with the City of Jersey City for the above project. A condition of the contract is compliance with the state approved affirmative action program, which requires that we make a good faith effort to use minority workers in each construction trade to the extent of ____% of the total work hours, and female workers to the extent of 6.9% of total work hours.

We are further required to submit a statement from an authorized union official, that the union will take such actions as may be necessary with respect to the referral and employment of minority group persons in order to enable this contractor to meet its obligations under the affirmative action plan.

We solicit your help and cooperation, by engaging in aggressive recruitment of minority workers, providing us with the statement requested, and advising whether the union will be able to fulfill our work force needs as indicated.

Very Truly Yours,



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
P. O. Box 252
TRENTON, NEW JERSEY 08625-0252

PHILIP D. MURPHY
Governor

ELIZABETH MAHER MUOIO
State Treasurer

SHEILA Y. OLIVER
Lt. Governor

JAMES J. FRUSCIONE
Director



Dear Certification Applicant:

Your company has been certified as a Minority Business Enterprise and/or Women Business Enterprise (MBE/WBE) by The State of New Jersey. Your certificate is enclosed.

Your status in the New Jersey Selective Assistance Vendor Information (NJSAVI) database is assured. If you require any information in your company profile to be up-dated in the future, please let us know in writing at the above address, so that we can make the necessary changes.

Your MBE/WBE certification is valid for three years. On or before your third anniversary date, you must reapply for a 3-year period, submitting a completed application, and a check or money order in the amount of \$100.00.

The MBE/WBE application can be downloaded from the link below:

<https://www.njportal.com/DOR/SBERegistry/>

Annually the business must submit, not more than 20 days prior to the anniversary of the certification notice, an "Annual Verification Statement" in which it shall attest that there is no change in the ownership, revenue, eligibility or control of the business in accordance with **NJAC 17:46-1.4**.

The Annual Verification Form can be downloaded from the link below:

<https://www.njportal.com/DOR/SBERegistry/>

Should you have any questions or need assistance, you may call the office at (609) 292-2146 between 9:00 AM and 5:00 PM, Monday through Friday.

Sincerely,

Small Business Registration & M/WBE/VOB Certification Services Unit
New Jersey Department of the Treasury
Division of Revenue & Enterprise Services



State of New Jersey

PHILIP D. MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
33 WEST STATE STREET, 5TH FLOOR
P.O. BOX 026
TRENTON, NEW JERSEY 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

SHEILA Y. OLIVER
Lt. Governor

JAMES J. FRUSCIONE
Director

CERTIFIED

under the

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges **ASPEN LANDSCAPING CONTRACTING INC** is a **MWBE** owned and controlled company, which has met the criteria established by N.J.A.C. 17:46.

This certification will remain in effect for three years. Annually the business must submit, not more than 20 days prior to the anniversary of the certification approval, an annual verification statement in which it shall attest that there is no change in the ownership, control or any other factor of the business affecting eligibility for certification as a minority or women-owned business.

If the business fails to submit the annual verification statement by the anniversary date, the certification will lapse and the business will be removed from the SAVI that lists certified minority and women-owned business. If the business seeks to be certified again, it will have to reapply and pay the \$100 application fee. In this case, a new application must be submitted prior the expiration date of this certification.



Peter Lowicki
Deputy Director

Issued: March 6 2020
Certificate Number: 75432-10

Expiration: March 5, 2023



State of New Jersey

DEPARTMENT OF TRANSPORTATION
P.O. Box 600
Trenton, New Jersey 08625-0600

PHILIP D. MURPHY
Governor

DIANE GUTIERREZ-SCACCI
Commissioner

SHEILA Y. OLIVER
Lt. Governor

July 7, 2020

Ms. Maria Fuentes
DBE Liaison Officer
Aspen Landscaping Contracting, Inc.
1121 Springfield Road
Union, NJ 07083

Dear Ms. Fuentes:

This office has completed its review of your firm's annual Equal Employment Opportunity/Affirmative Action (EEO/AA) Program, including EEO Policy Statement and Sexual Harassment Policy. This review has deemed these documents to be acceptable; and, therefore, this will serve as your letter of approval.

Please note that this approval will be in effect for a period of one year beginning July 7, 2020, and will apply to all New Jersey Department of Transportation contracts for which your firm serves as a subcontractor during this one-year period. If any changes arise which affect your EEO/AA program and plans, please immediately notify this office in writing.

Thank you for your cooperation in the NJDOT's efforts to ensure equal opportunity and non-discrimination in our contracting opportunities and activities.

Sincerely,

Ivette Santiago-Green

Ivette D. Santiago-Green
Director
Division of Civil Rights and Affirmative Action

IS-G/smm
c: file



State of New Jersey

CHRIS CHRISTIE
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
33 WEST STATE STREET, 5TH FLOOR
P.O. BOX 026
TRENTON, NEW JERSEY 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

KIM GUADAGNO
Lt. Governor

FORD M. SCUDDER
State Treasurer

CERTIFIED

under the

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges **NATIONAL FENCE SYSTEMS INC** is a **MBE** owned and controlled company, which has met the criteria established by N.J.A.C. 17:46.

This certification will remain in effect for three years. Annually the business must submit, not more than 20 days prior to the anniversary of the certification approval, an annual verification statement in which it shall attest that there is no change in the ownership, control or any other factor of the business affecting eligibility for certification as a minority or women-owned business.

If the business fails to submit the annual verification statement by the anniversary date, the certification will lapse and the business will be removed from the SAVI that lists certified minority and women-owned business. If the business seeks to be certified again, it will have to reapply and pay the \$100 application fee. In this case, a new application must be submitted prior the expiration date of this certification.



Peter Lowicki
Deputy Director

Issued: May 8 2017
Certificate Number: 69473-22

Expiration: May 7, 2020



**CITY OF JERSEY CITY
DEPARTMENT OF BUSINESS ADMINISTRATION
OFFICE OF DIVERSITY AND INCLUSION**



SUPPLIER DIVERSITY BIDDER QUESTIONNAIRE

The City of Jersey City is committed to ensuring that its utilization of vendors reflects the diversity of its community. Please complete this form to assist us with monitoring our supplier diversity performance.

Business Name: ASPEN LANDSCAPING CONTRACTING INC.
Address: 11213 SPRINGFIELD RD UNION, NJ 07083
Phone: 908-964-8883
Email: JBERKOWITZ@ASPENNJ.NET
Contact Name: JOSEPH BERKOWITZ - VICE PRESIDENT

Please indicate if your business qualifies as any of the following: (See definitions for clarification)

- Minority Owned
- Woman Owned
- Veteran Owned
- Disability Owned
- Lesbian, Gay, Bisexual, Transgender Owned
- None

Please indicate if your business is currently certified by an authorized certifying body as any of the following:

- Minority Business Enterprise
- Woman Business Enterprise
- Veteran Business Enterprise
- Disability Owned Business Enterprise
- Lesbian, Gay, Bisexual, Transgender Business Enterprise
- Disadvantaged Business Enterprise
- Small Business Enterprise
- None



**CITY OF JERSEY CITY
DEPARTMENT OF BUSINESS ADMINISTRATION
OFFICE OF DIVERSITY AND INCLUSION**



SUPPLIER DIVERSITY DEFINITIONS

Minority Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by persons who are African American, Hispanic, Asian American, American Indian or Alaskan Native, defined as follows:

African American: a person having origins in any of the black racial groups of Africa.

Hispanic: a person of Mexican, Puerto Rican, Central or South American or other non-European Spanish culture or origin regardless of race.

Asian: a person having origins in any of the original peoples of the Far East, South East Asia, Indian subcontinent, Hawaii or the Pacific Islands.

American Indian or Alaskan Native: a person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition.

Woman Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a woman or women.

Veteran Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a person or persons who are veterans.

"Veteran" means any citizen and resident of this State now or hereafter honorably discharged or released under honorable circumstances who served in any branch of the Armed Forces of the United States or a Reserve component thereof for at least 90 days and shall include disabled veterans.

Disability Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a person or persons with a disability.

Lesbian, Gay, Bisexual, Transgender Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by an LGBT person or persons.

Form MWBE Contractor's Compliance Plan to be submitted with bid document.
CONTRACTOR: PROVIDE TWO (2) COMPLETED COPIES OF THIS FORM WITH YOUR PROPOSAL (or within 24 hours thereafter)

City of Jersey City
 Department of Administration
 Office of Equal Opportunity/Affirmative Action

Project: ARLINGTON PARK - IMPROVEMENTS # 2019-033
 Contractor: ASKEW LANDSCAPE CONTRACTORS INC. Bid Amt. \$ 434,699

Please list what portions of the work, if any you intend to sublet, the approximate value of the same, and whether you anticipate subletting it to a minority or woman owned contractor, or neither.

Trade	Approx. \$ Value	Minority or Woman Owned Business Check appropriate column		
		Minority	Woman	Neither
CONSTRUCTION LAYOUT	5,000.-			✓
FENCE & IRON	54,000.-	✓		

Receipt of this report by the City does not constitute acceptance by the City of minority business participation goals less than 20% or women business participation goals less than 20% unless specifically agreed to by the Office of Equal Opportunity/Affirmative Action

CONTINUED ON NEXT PAGE

Form MWBE Contractor's Compliance Plan to be submitted with bid document.
CONTRACTOR: PROVIDE TWO (2) COMPLETED COPIES OF THIS FORM WITH YOUR PROPOSAL (or within 24 hours thereafter)

City of Jersey City
 Department of Administration
 Office of Equal Opportunity/Affirmative Action

Project: ARLINGTON PARK IMPROVEMENTS # 2019-033

Contractor: ASPEN LANDSCAPING CONTRACTING INC Bid Amt. \$ 434,699

Please list what portions of the work, if any you intend to sublet, the approximate value of the same, and whether you anticipate subletting it to a minority or woman owned contractor, or neither.

Trade	Approx. \$ Value	Minority or Woman Owned Business Check appropriate column		
		Minority	Woman	Neither
CONSTRUCTION LAYOUT	\$5,000			✓
FENCE & IRON	\$54,000	✓		

Receipt of this report by the City does not constitute acceptance by the City of minority business participation goals less than 20% or women business participation goals less than 20% unless specifically agreed to by the Office of Equal Opportunity/Affirmative Action

CONTINUED ON NEXT PAGE

DIVISION OF PURCHASING COPY

MWBE Page 3 Project ALLINGTON PARK IMPROVEMENTS


2. As to subcontracted trade mandated to be included in proposal pursuant to N.J.S.A. 40A:11-16, please list name of proposed subcontractor, trade, and whether minority woman, or not:

Trade	Contractor Name & Address	Approx \$ Value	Minority or Woman Owned Business Check appropriate column		
			Minority	Woman	Neither
FENCE & IRON	NATIONAL FENCE SYSTEMS	\$54,000	✓		

3. What is your policy and practice with respect to outreach and consideration of minority and women-owned vendors/contractors as contractors and/or suppliers?

PRE & POST BID OUTREACH AND ALL QUOTES ARE CONSIDERED EQUALLY

Name of Contractor

By: Signature 

Type or print name/title: JOSEPH S. BEDKOWITZ - VICE PRESIDENT

Telephone No: 908-964-8083 Date: 8/20/20

For City Use:

Acceptable M/W Business Participation levels for this Project: _____


By _____ Date: _____

MWBE Page 3 Project ALLINGTON PARK IMPROVEMENTS

2. As to subcontracted trade mandated to be included in proposal pursuant to N.J.S.A. 40A:11-16, please list name of proposed subcontractor, trade, and whether minority woman, or not:

Trade	Contractor Name & Address	Approx. \$ Value	To Minority or Woman Owned Business Check appropriate column		
			Minority	Woman	Neither
FENCE IRON	NATIONAL FENCE SYSTEMS	\$54,000	✓		

3. What is your policy and practice with respect to outreach and consideration of minority and women-owned vendors/contractors as contractors and/or suppliers?
PRE & POST-BID OUTREACH AND ALL PROPOSALS
ARE CONSIDERED EQUALLY

Name of Contractor _____
 By: Signature 
 Type or print name/title: JOSEPH S. BENOWITZ - VICE PRESIDENT
 Telephone No: 908-964-8883 Date: 8/20/20

.....
 For City Use: _____
 Acceptable M/W Business Participation levels for this Project: _____
 By _____ Date: _____

PURCHASING COPY

P.L. 2004, c. 57 (N.J.S.A. 52:32-44)
MANDATORY BUSINESS REGISTRATION LANGUAGE

Construction Contracts

The contractor shall provide written notice to its subcontractors and suppliers of the responsibility to submit proof of business registration to the contractor. The requirement of proof of business registration extends down through all levels (tiers) of the project.

Before final payment on the contract is made by the contracting agency, the contractor shall submit an accurate list and the proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.

For the term of the contract, the contractor and each of its affiliates and a subcontractor and each of its affiliates [N.J.S.A. 52:32-44(g)(3)] shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the Sales and Use Tax Act on all sales of tangible personal property delivered into this State, regardless of whether the tangible personal property is intended for a contract with a contracting agency.

A business organization that fails to provide a copy of a business registration as required pursuant to section 1 of P.L.2001, c.134 (C.52:32-44 et al.) or subsection e. or f. of section 92 of P.L.1977, c.110 (C.5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000 for each business registration copy not properly provided under a contract with a contracting agency."

**STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTOR**

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
TRENTON, NJ

TAXPAYER NAME: TAX REG TEST ACCOUNT

TAX REGISTRATION TEST ACCOUNT

TAXPAYER IDENTIFICATION#: 870-087-382/500

ADDRESS: 847 ROEBLING AVE
TRENTON NJ 08611

ISSUANCE DATE: 07/14/04


TRADE NAME: AMPLIA

CLIENT: STRATA

SEQUENCE NUMBER: 01073

John S. Teally
Acting Director

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

 **STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE**

Taxpayer Name: TAX REG TEST ACCOUNT

Trade Name:

Address: 847 ROEBLING AVE
TRENTON, NJ 08611

Certificate Number: 1093907

Date of Issuance: October 14, 2004

For Office Use Only:
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